Human Ethology and the Understanding of Personality Disorders

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Part I: Proximate Causes

- Zurich Model
 - Coping strategies

(after Bischof's contribution to Attachment Th.)

-Bonding types (after M. Ainsworth)

• Personality disorders:

Imprinting-similar developments or inappropriate, fixed "working models" (J. Bowlby, M. Main) on regulation of emotions

in contrast to neuroses

Part II: *Ultimate C.*

- Roots of sociality
- Emotional aspects
- Cognitive aspects

Working Hypothesis on Personality Disorders.

Part I: Proximate causes

Charles Darwin, 1871: "... but it is worthy of remark that a belief [or a fixed "working model" constantly inculcated during the early years of life, whilst the brain is impressible, appears to acquire almost the nature of an instinct; and the very essence of an *instinct* is that it is followed independently of reason."

Social negligence and its influences upon the ability to can, want and ought

- only 5% of prisoners / violent criminals had a stable and long-term caregiver during their childhood
- 50% had more than five successive caregivers by the age of 14.

At court, Leon watched the victims' family cry and asked: "Why are they crying? I'm the one who's going to jail." Perry 2006

- 90% of prison inmates are male
 - bio-psychological aspects?

The three motivational systems of the **Zurich model** of social motivation

after Norbert Bischof

Motivational system	When lacking	When excessive
1. Security system (Bowlby) appentence for protection	• separation anxiety, grief	case of overfamiliar- ity: • tedium (Bischof)
2. Arousal system (Bowlby) appetence for arousal, i.e. exploration, curiosity	• boredom	in case of excess arousal: • anxiety
 3. Autonomy system (Bischof) correlates with self-confidence & dependency Roots: - power, dominance recognition motivation competence motivation 	assertiveness	submissiveness

Further reading: http://bischof.com

Assertiveness and submissiveness

are observable in context of any motivational system (after Norbert Bischof)

assertiveness through coping strategies such as

- inventiveness,
- aggressiveness

submissiveness through coping strategies
such as

- supplication,
- acclimatization

Further reading: http://bischof.com/mat/Zuercher_Modell.pdf

Coping Strategies

If facing a hurdle (or striving for a goal)

Assertiveness

- She/he can react aggressively and destroy it.
- She/he can find an intelligent way to overcome it.

Submissiveness

- She/he can acclimatize to it and deny the goal.
- She/he can beg for support (**supplication**) to overcome it.

Further reading:

http://www.psychology.sunysb.edu/attachment/video_contents_/videos_index_2010_kg2_infant_script.html

Coping strategies and Attachment styles

Attachment styles (after Ainsworth), with reference to coping strategies (after Bischof-Köhler)

A < B < C

(aggression) Assertion •

(submission) Supplication •

A (attachment: insecure avoidant) pseudo independent

B (attachment: secure) independent

• strong inventiveness

C (attachment: insecure ambivalent) dependent

Acclimatization

 $\overline{A > B > C}$

Coping strategies

after Bischof 2012, p. 160, Tab. 8.1

External coping Invention Supplication/ω-strategy Aggression/α-strategy **Internal coping** Acclimatization* Revision**

Internal coping e.g.: Frustration tolerance***↓ Appetence for security ↑ Arousal high (Anxiety)

- Pro-social coldness****
- Desire for autonomy \(\bullet

- * reference value
- → displacement
- ** perception → denial
- *** calm wait-and-see or precipitate coping reaction
- **** beneficial social emotions ←→ pro-social coldness

Distinction between

Coping highly activated

External coping

Invention

Supplication

Aggression

Fixed "working model"

External coping

Invention

Supplication

Aggression

External coping

Invention

Supplication

Aggression

External coping

Invention

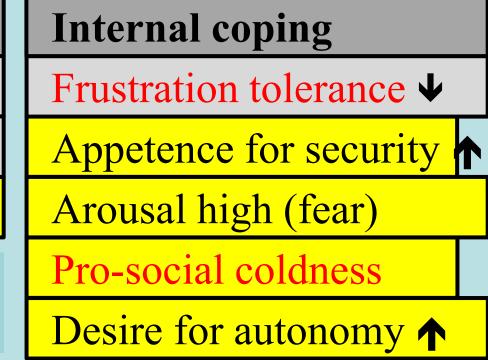
Supplication

Aggression

Paranoid Personality Disorder

External coping
Invention
Supplication
Aggression

"Disintegrations" within Zurich Model



- Bonds ambivalent:
- Badger & demean others because of
 - anxiety and arrogance
- Dependent upon loyalities (security system)

Schizoid Personality Disorder

External coping Invention Supplication

Aggression

Internal coping

Frustration tolerance

Appetence for security

Arousal high (fear)

Pro-social coldness

Desire for autonomy \uparrow



- Rarely show pro-social emotions
- Avoidance of social bonds because of social risks or disappointments

Antisocial Personality Disorder

External coping

Invention

Supplication

Aggression

Internal coping

Frustration tolerance **↓**

Appetence for security

Arousal high (fear)

Pro-social coldness

Desire for autonomy ^

- Aggressiveness high
- Weak pro-social beneficial emotions
- Weak guilt & shame
- Low empathy ("egocentric")

Narcissistic, partly Histrionic PD

External coping

Invention

Supplication/ω-strategy

Aggression/α-strategy

Internal coping

Frustration tolerance **↓**

Appetence for security

Arousal high (fear)

Pro-social coldness

Desire for autonomy



- Opponents are fought against
- Attachment ambivalent
- Self-centred, craving for recognition
- Self-esteem fluctuations

Compulsive Personality Disorder

External coping

Invention (revision)

Supplication

Aggression/α-strategy

Internal coping

Frustration tolerance **↓**

Appetence for security \uparrow

Arousal high (fear)

Pro-social coldness

Desire for autonomy \uparrow

- Appetence for security
- Desire for security through order
- Anxiety concerning own & others' mistakes

Avoidant Personality Disorder

External coping

Invention (revision)

Supplication/ω-strategy

Aggression

Internal coping

Frustration tolerance

Appetence for security



Pro-social coldness

Desire for autonomy

- Appetence for security
- Anxiety concerning own mistakes
- Social reassurance important
- Self-abasement

Dependent PD

External coping

Invention

Supplication/ω-strategy

Aggression

Internal coping

Frustration tolerance

Appetence for security **^**



Pro-social coldness

Desire for autonomy

- Craving for security and support (ω-strategy)
- Social anxiety
- Self-abasement
- Overestimation of others

Part II: Ultimate causes

- Roots of sociality - dispositions listed under internal coping

- Charles Darwin, 1859: "Psychology will be based on a new foundation, that of the necessary acquirement of each mental power and capacity by gradation."
- Charles Darwin, 1871: "The feeling of pleasure from society is probably an extension of the parental or filial affections, since the social instinct seems to be developed by the young remaining for a long time with their parents; and this extension may be attributed in part to *habit*, but chiefly to natural selection."

What is Phylogeny good for?

Animal behaviour and phylogenetic behavioural reconstructions can help complete the list of faculties involved in the ontogeny of personality disorders.

• emotional, • cognitive aspects, humansinisms & • beneficial dispositions

Homo sapiens

H. erectus & 4-y-old child

After a deprived childhood, persons often have low sense for love, attachment or friendliness and lack the emotional basis for self esteem

Apes & 2-y-old child

Monkeys

lower **Mammals**

brood care, family bonding; appetence for security; separation anxiety; grooming, warming/"cuddling"; appetence for security; separation anxiety; grooming, warming/"cuddling"; evolutionary *preconditions for*: love, attachment, friendliness; *mood contagion*

• emotional, • cognitive aspects, humansinisms & • beneficial dispositions

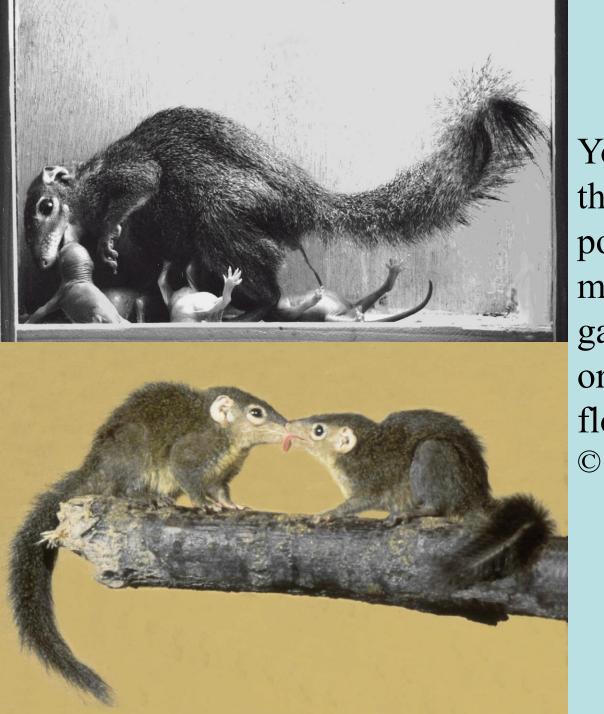
	sapiens
	H. erectus & 4-y-old child
social behaviour group bonding intimacy	Apes & 2-y-old child

social benaviour, group bonding, intimacy, attractive behaviour (e.g. reconciliation) are rooted in brood care; social curiosity/play & social functions of intellect

brood care, family bond; security appetence; separation anxiety; grooming, warming/'cuddling'; \(\beta\) evolutionary *prec*onditions for: love, attachment, friendliness; mood contagion

lower **Mammals**

Monkeys



Young treeshrews lick the saliva of the mother, possibly to drink before milk is available or to gain immune globulins or an adequate mouth flora

© Foto D. v. Holst, Bayreuth

• emotional, • cognitive aspects, humansinisms & • beneficial dispositions

after deprived childhood, persons often have low pro-social empathy (emotional lack)

Homo sapiens

H. erectus & 4-y-old child

Apes & 2-y-old child

self-exploration (I/Me distinction) & appreciation of *emotions of* others (*empathy*): options for comforting & egoism, desire for (forced) recognition by display behaviour

Rou

-ge

Test

social behaviour, group bonding, intimacy, attractive behaviour (e.g. reconciliation), are rooted in brood care; social curiosity/play & social functions of intellect

Monkeys

brood care, family bond; security appetence; separation anxiety; grooming, warming/'cuddling'; \supseteq evolutionary *preconditions of*: love, attachment, friendliness; *mood contagion*

"Without Empathy"?

- Some people "without empathy" show reduced (sometimes even no) pro-social empathy; but they are able to show antisocial empathy.
- Some people "without empathy" have, because of their childhood, less or no perception of beneficial emotions, which are experienced during cuddling, reconciliation and comforting.
- Some manipulative psychopaths show fake empathy and hardly any pro-social reciprocity and have no pro-social reliability.

• emotional, • cognitive aspects, humansmisms & • beneficial dispositions

after deprived childhood, some persons can hardly feel shame

Homo sapiens

False
Belief
Test

theory of mind (ToM): concepts about what others can or cannot know ⊃ shame, desire for "justified" appreciation, apologising / forgiving; time horizon

sapiens

self-exploration (I/Me distinction) & appreciation of *emotions of* others (*empathy*): options for comforting & egoism, desire for (forced) recognition by display b.

Apes & 2-y-old child

H. erectus &

4-y-old child

social behaviour, group bonding, intimacy, attractive behaviour (e.g. reconciliation), are rooted in brood care; social curiosity/play & social functions of intellect

Monkeys

brood care, family bond; security appetence; separation anxiety; grooming, warming/'cuddling'; \Rightarrow evolutionary *preconditions of*: love, attachment, friendliness; *mood contagion*

• emotional, • cognitive aspects, humansinisms & • beneficial dispositions

ToM Dreflection; language, moral responsibility & reliability; golden rule; power to discern between individual and common good; culture

Homo sapiens

theory of mind (ToM): concepts about what others can or cannot know ⇒ shame, desire for justified appreciation, apologising / forgiving; time horizon

H. erectus & 4-y-old child

self-exploration (I/Me distinction) & appreciation of *emotions of* others (*empathy*): options for comforting & egoism, desire for (forced) recognition by display b.

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ToM > reflection; language, moral responsibility & reliability; golden rule; power to discern between individual and common good; culture

Homo sapiens

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Summary & Outlook

- Conceptual overlaps between Human Ethology, Developmental Psychology and Psychiatry can enhance research and discussion.
 - "Attachment style D" and borderline personality disorders are omitted here.
- New questions arise based on this ethological contribution.
- I expect comparisons with other theories on the development of personality disorders to yield reciprocal improvements.

Charles Darwin, 1871:

- •"To do good in return for evil, to love your enemy, is a height of morality to which it may be doubted whether the social instincts would, by themselves, tended by the aid of reason, instruction, and the love or fear of God, before any such *golden rule* would ever be thought of and obeyed."
- •"As man advances in civilisation, and small tribes are united into larger communities, the simplest reason would tell each individual that he ought to extend his social instincts and sympathies to all the members of the same nation, though personally unknown to him. This point being once reached, there is only an artificial barrier to prevent his sympathies extending to the men of all nations and races."

Literature

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Thank you for listening!